



The Catholic Order of Christian Funerals

THE WORD OF THE LORD

*"May the love of God and the peace of the Lord Jesus Christ
bless and console us and gently wipe every tear from our eyes."*

OCF 118 B



"In every celebration for the dead, the Church attached great importance to the proclamation of the Word of God. The Scripture readings proclaim to the assembly the Paschal Mystery [that is, the life, death and resurrection of Christ], teach remembrance of the dead, convey the hope of being gathered together again in God's kingdom, and encourage the witness of Christian life. Above all, the readings tell of God's designs for a world in which suffering, and death will relinquish their hold on all whom God has called his own. A careful selection and use of readings from Scripture for the funeral rites will provide the family and the community with an opportunity to hear God speak to them in their needs, sorrows, fears, and hopes." Order of Christian Funerals #22

**“Offering worship, praise and thanksgiving to God
for the gift of a life returned to God,
the author of life and the hope of the just.”**

Order of Christian Funerals #3

PLANNING GUIDE...

For the Vigil Service select TWO readings:

One from either A, AA, or B; (The old or New Testament) and one from C (the Gospels)

For the FUNERAL MASS select THREE readings:

One from A or during the Easter Season, AA; One from B; and One from C.

The Word of the Lord Selected Scripture Readings for the Funeral Liturgy

For the Vigil Service

FIRST READING: _____
From either A, AA (during Easter time) or B, pages 4-21

GOSPEL: _____
From C, pages 22-31

For the Funeral Mass

FIRST READING/ Old Testament: _____
From A, pages 4-8

During Easter Season: _____
*Easter Sunday-Pentecost. ***From AA, pages 9 or 10****

SECOND READING/New Testament: _____
From B, pages 11-21

THE GOSPEL _____
From C, pages 22-31

FOR THE BURIAL: If desired, any reading from all of the above may be chosen to be proclaimed during the burial rite at the cemetery.

In addition to the scripture readings listed in this booklet, the ORDER OF CHRISTIAN FUNERALS also provides additional texts.

“ALL THE FAITHFUL SHOULD BE LED. . .

to that full, conscious and active participation in liturgical celebrations
which is demanded by the very nature of the liturgy,
and to which the Christian people ...have a right and obligation
by reason of their baptism.

**...THE FULL AND ACTIVE PARTICIPATION BY ALL THE PEOPLE
IS THE AIM TO BE CONSIDERED BEFORE ALL ELSE...”**



THE OLD TESTAMENT ~ THE FIRST READING

A-1 *A reading from the second Book of Maccabees*

12:43-46

He acted in an excellent and noble way as he had the resurrection of the dead in view.

Judas, the ruler of Israel,
took up a collection among all his soldiers,
amounting to two thousand silver drachmas,
which he sent to Jerusalem to provide for an expiatory sacrifice.

In doing this he acted in a very excellent and noble way,
inasmuch as he had the resurrection of the dead in view;
for if he were not expecting the fallen to rise again,
it would have been useless and foolish to pray for them in death.

But if he did this with a view to the splendid reward
that awaits those who had gone to rest in godliness, it was a holy and pious thought.

Thus he made atonement for the dead that they might be freed from this sin.

The Word of the Lord.

A-2 *A reading from the Book of Job*

19:1, 23-27a

I know that my vindicator lives

Job answered Bildad the Shuhite and said:
Oh, would that my words were written down!
Would that they were inscribed in a record:
That with an iron chisel and with lead
they were cut in the rock forever!
But as for me, I know that my Vindicator lives,
and that he will at last stand forth upon the dust;
Whom I myself shall see:
My own eyes, not another's, shall behold him;
And from my flesh I shall see God;
My inmost being is consumed with longing.

The Word of the Lord.

A-3 *A reading from the Book of Wisdom*

3:1-6, 9 [3:1-9]

The souls of the just are in the hands of God and his care is with his elect

The souls of the just are in the hand of God and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.

For if in the eyes of men, indeed they be punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them, and found them worthy of himself.

As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.

[In the time of their visitation they shall shine,
and shall dart about as sparks through stubble;
they shall judge nations and rule over peoples, and the Lord shall be their King forever.]

Those who trust in him shall understand truth,
and the faithful shall abide with him in love:

Because grace and mercy are with his holy ones, and his care is with his elect.

The Word of the Lord.



A-4 *A reading from the Book of Wisdom*

4:7-15

An unsullied life, the attainment of old age.

The just, though they die early, shall be at rest.
For the age that is honorable comes not with the passing of time,
nor can it be measured in terms of years.
Rather, understanding is the hoary crown,
and an unsullied life, the attainment of old age.

Those who pleased God were loved; they who lived among sinners were transported—
snatched away, lest wickedness pervert their mind or deceit beguile their soul;

For the witchery of paltry things obscures what is right
and the whirl of desire transforms the innocent mind.
Having become perfect in a short while,
they reached the fullness of a long career;
for their souls were pleasing to the Lord,
therefore he sped them out of the midst of wickedness.

But the people saw and did not understand, nor did they take this into account.

The Word of the Lord.

A-5 *A reading from the Book of the Prophet Isaiah*

25:6a, 7-9

He will destroy death forever

On this mountain the Lord of hosts will provide for all peoples.
On this mountain he will destroy the veil that veils all peoples,
The web that is woven over all nations; he will destroy death forever.

The Lord God will wipe away the tears from all faces;
The reproach of his people he will remove
from the whole earth; for the Lord has spoken.

On that day it will be said: "Behold our God, to whom we looked to save us!
This is the Lord for whom we looked;
let us rejoice and be glad that he has saved us!"

The Word of the Lord.

A-6 A reading from the Book of Lamentations

3:17-26

It is good to hope in silence for the saving help of the Lord.

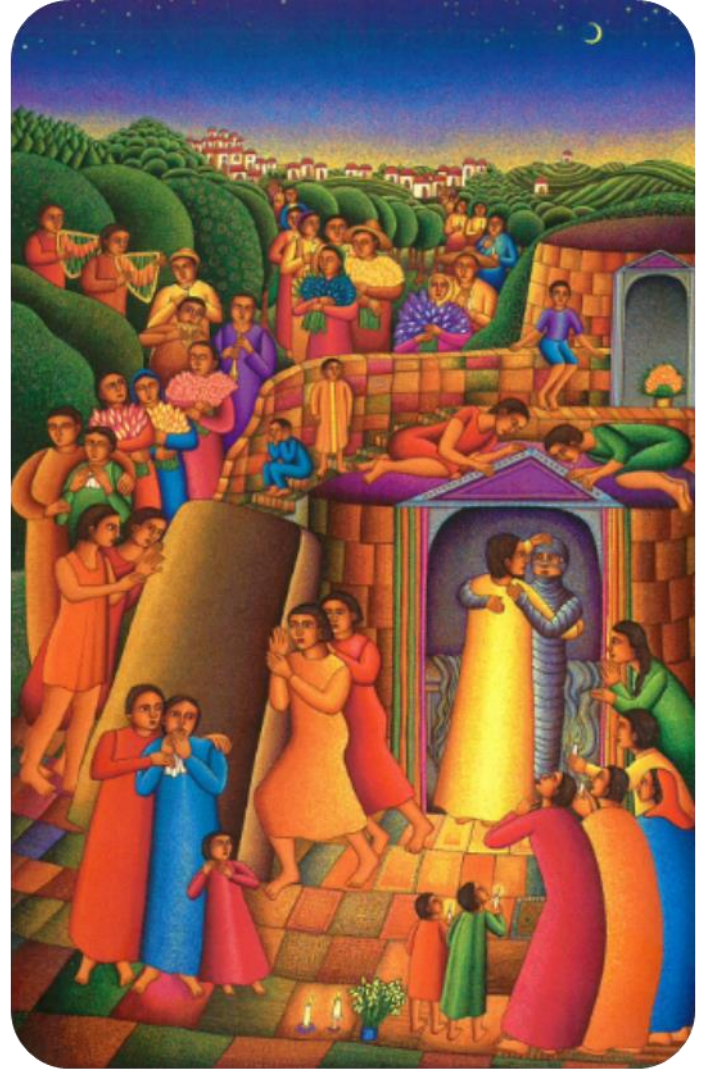
My soul is deprived of peace,
I have forgotten what happiness is;
I tell myself my future is lost,
all that I hoped for from the Lord.

The thought of my homeless poverty
is wormwood and gall;
Remembering it over and over
leaves my soul downcast within me.
But I will call this to mind,
as my reason to have hope:

The favors of the Lord are not exhausted,
his mercies are not spent;
They are renewed each morning,
so great is his faithfulness.
My portion is the Lord, says my soul;
therefore will I hope in him.

Good is the Lord to one who waits for him,
to the soul that seeks him;
It is good to hope in silence
for the saving help of the Lord.

The Word of the Lord.



The Christian Faithful are confronted by the mystery of life and death when they are faced with the body of one who has died. THE BODY...recalls the personal story of faith, the loving family bonds, the friendships, and the words and acts of kindness of the deceased person...it is the body whose hands clothed the poor and embraced the sorrowing. OCF 411 Appendix Cremation

A-7 *A reading from the Book of Ecclesiastes*

3:1-11

There is a time for everything

There is an appointed time for everything,
and a time for everything under the heavens.

A time to be born, and a time to die;
a time to plant, and a time to uproot the plant.

A time to kill, and a time to heal;
a time to tear down, and a time to build.

A time to weep, and a time to laugh;
a time to mourn, and a time to dance.

A time to scatter stones, and a time to gather them;
a time to embrace, and a time to be far from embraces.

A time to seek, and a time to lose;
a time to keep, and a time to cast away.

A time to rend, and a time to sew;
a time to be silent, and a time to speak.

A time to love, and a time to hate;
a time of war, and a time of peace.

The Word of the Lord.



FIRST READING – EASTER SEASON

From Easter Sunday to Pentecost the first reading may be taken from the New Testament Acts of the Apostles or the Book of Revelation.

AA-1 *A reading from the Acts of the Apostles*

10:34-36, 42-43

He is the one appointed by God as judge of the living and the dead.

Peter proceeded to speak, saying:

“In truth, I see that God shows no partiality.

Rather, in every nation whoever fears him and acts uprightly
is acceptable to him.

You know the word that he sent to the children of Israel
as he proclaimed peace through Jesus Christ, who is Lord of all.

He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.

To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins through his name.”

The Word of the Lord.

AA-2 *A reading from the Book of Revelation*

14:13

Blessed are the dead who die in the Lord.

I, John, heard a voice from heaven say, “Write this:

Blessed are the dead who die in the Lord from now on.”

“Yes,” said the Spirit,

“let them find rest from their labors,
for their works accompany them.”

The Word of the Lord.

AA-3 *A reading from the Book of Revelation*

21:1-5a, 6b-7

There shall be no more death.

I, John, saw a new heaven and a new earth.
The former heaven and the former earth had passed away,
and the sea was no more.
I also saw the holy city, a new Jerusalem,
coming down out of heaven from God,
prepared as a bride adorned for her husband.

I heard a loud voice from the throne saying,
“Behold, God’s dwelling is with the human race.
He will dwell with them and they will be his people
and God himself will always be with them as their God.
He will wipe every tear from their eyes,
and there shall be no more death or mourning, wailing or pain,
for the old order has passed away.”

The One who sat on the throne said, “Behold, I make all things new.”
I am the Alpha and the Omega, the beginning and the end.
To the thirsty I will give a gift
from the spring of life-giving water.
The victor will inherit these gifts,
and I shall be his God,
and he will be my son.”

The Word of the Lord.



NEW TESTAMENT ~ THE SECOND READING

B-1 *A reading from the Letter of Saint Paul to the Romans*

5:5-11

Since we are now justified by his blood, we will be saved.

Brothers and sisters:

Hope does not disappoint,
because the love of God has been poured out into our hearts
through the Holy Spirit who has been given to us.
For Christ, while we were still helpless,
died at the appointed time for the ungodly.
Indeed, only with difficulty does one die for a just person,
though perhaps for a good person
one might even find courage to die.

But God proves his love for us
in that while we were still sinners Christ died for us.
How much more then, since we are now justified by his Blood,
will we be saved through him from the wrath.
Indeed, if, while we were enemies,
we were reconciled to God through the death of his Son,
how much more, once reconciled,
will we be saved by his life.
Not only that,
but we also boast of God through our Lord Jesus Christ,
through whom we have now received reconciliation.

The Word of the Lord.



“Offering worship, praise
and thanksgiving to God
for the gift of a life returned to God,
the author of life
and the hope of the just.”

B-2 *A reading from the Letter of Saint Paul to the Romans*

6:3-4, 8-9

Baptized into Christ Jesus...we too might live in newness of life.

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

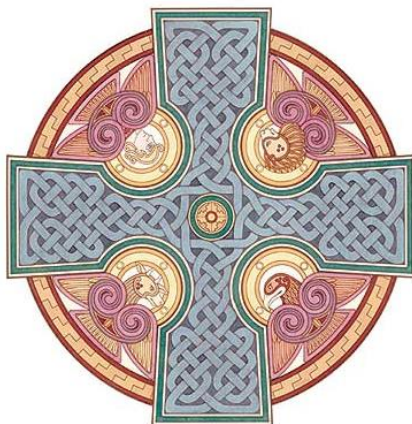
If, then, we have died with Christ,
we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

The Word of the Lord.

THE BODY of a deceased Catholic Christian is also the body once washed in baptism, anointed with the oil of salvation, and fed with the Bread of Life and the Chalice of Blessing. **The HUMAN BODY** is in Christ a temple of the Holy Spirit and is destined for future glory at the resurrection of the dead.

OCF 411 Appendix Cremation



B-3 *A reading from the Letter of Saint Paul to the Romans*

8:14-23

We also groan within ourselves as we wait for adoption, the redemption of our bodies.

Brothers and sisters:

Those who are led by the Spirit of God are *children* of God.

For you did not receive a spirit of slavery to fall back into fear,

but you received a spirit of adoption,
through which we cry, *Abba*, "Father!"

The Spirit itself bears witness with our spirit

that we are children of God,
and if children, then heirs,
heirs of God and joint heirs with Christ,
if only we suffer with him
so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing
compared with the glory to be revealed for us.

For creation awaits with eager expectation

the revelation of the children of God;
for creation was made subject to futility,
not of its own accord but because of the one who subjected it,
in hope that creation itself
would be set free from slavery to corruption
and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now;

and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our bodies

The Word of the Lord.

B-4 *A reading from the Letter of St. Paul to the Romans*

8:31b-35, 37-39

What will separate us from the love of Christ?

Brothers and sisters:

If God is for us, who can be against us?

He did not spare his own Son

but handed him over for us all,

will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us.

Who will condemn?

It is Christ Jesus who died, rather, was raised,

who also is at the right hand of God,

who indeed intercedes for us.

What will separate us from the love of Christ?

Will anguish, or distress or persecution, or famine,

or nakedness, or peril, or the sword?

No, in all these things, we conquer overwhelmingly
through him who loved us.

For I am convinced that neither death, nor life,

nor angels, nor principalities,

nor present things, nor future things,

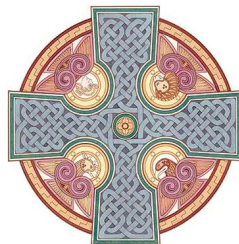
nor powers, nor height, nor depth,

nor any other creature will be able to separate us

from the love of God in Christ Jesus our Lord.

The Word of the Lord.

***“Confirm us in our hope
that your servant will be created anew...”***



B-5 *A reading from the Letter of St. Paul to the Romans*

14:7-9, 10c-12

Whether we live or die, we are the Lord's.

Brothers and sisters:

No one lives for oneself, and no one dies for oneself.

For if we live, we live for the Lord, and if we die, we die for the Lord;

so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life,

that he might be Lord of both the dead and the living.

Why then do you judge your brother?

Or you, why do you look down on your brother?

For we shall all stand before the judgment seat of God;

for it is written:

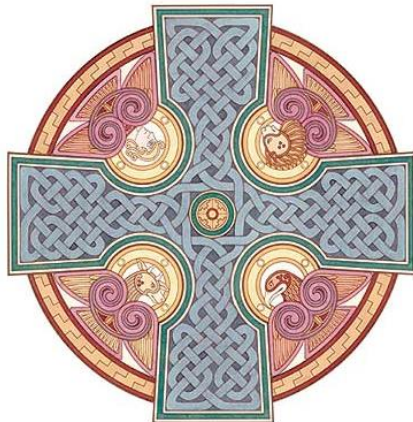
*As I live, says the Lord, every knee shall bend before me,
and every tongue shall give praise to God.*

So then each of us shall give an accounting of himself to God.

The Word of the Lord.

The Funeral Liturgy

"At the funeral liturgy the COMMUNITY GATHERS with the family and friends of the deceased to give praise and thanks to God for Christ's victory over sin and death, to commend the deceased to God's tender mercy and compassion, and to seek strength in the proclamation of the PASCHAL MYSTERY. Through the Holy Spirit the community is joined together in faith as one Body in Christ to reaffirm in sign and symbol, word and gesture that each believer through baptism shares in Christ's death and resurrection and can look to the day when all the elect will be raised up and united in the kingdom of light and peace." OCF 20



B-6 *A reading from the first letter of Saint Paul to the Corinthians*
So too in Christ, shall all be brought to life.

15:20-23

Brothers and sisters:

Christ has been raised from the dead,
the first fruits of those who have fallen asleep.
For since death came through a man,
the resurrection of the dead came also through a man.
For just as in Adam all die,
so too in Christ shall be brought to life,
but each one in proper order:
Christ the firstfruits;
then, at his coming, those who belong to Christ.

The Word of the Lord.

B-7 *A reading from the first Letter of St. Paul to the Corinthians*
Death is swallowed up in victory.

15:51-57

Brothers and sisters: Behold, I tell you a mystery.

We shall not all fall asleep, but we will all be changed,
in an instant, in the blink of an eye, at the last trumpet.

For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed.

For that which is corruptible must clothe itself with incorruptibility,
and that which is mortal must clothe itself with immortality.
And when this which is corruptible clothes itself with incorruptibility
and this which is mortal clothes itself with immortality,
then the word that is written shall come about:

Death is swallowed up in victory.
Where, O death, is your victory?
Where, O death, is your sting?

The sting of death is sin, and the power of sin is the law.
But thanks be to God who gives us the victory through our Lord Jesus Christ.

The Word of the Lord.

B-8 *A reading from the second letter of Saint Paul to the Corinthians*

4:14-5:1

What is seen is transitory, but what is unseen is eternal.

Brothers and sisters:

Knowing that the One who raised the Lord Jesus
will raise us also with Jesus and place us with you in his presence.

Everything indeed is for you,
so that the grace bestowed in abundance on more and more people
may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged;
rather, although our outer self is wasting away,
our inner self is being renewed each day.

For this momentary light affliction
is producing for us and eternal weight of glory beyond all comparison,
as we look not to what is seen but to what is unseen;
for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent,
should be destroyed,
we have a building from God,
a dwelling not made with hands, eternal in heaven.

The Word of the Lord.

PRINCIPLE ELEMENTS of a Catholic Funeral

+Ministry and Participation

*Each member of the parish is called to be present and to share in this ministry of compassion.
There is always as "diversity of ministries" in Catholic liturgy.*

+Preparation

The parishes of Blessed Trinity and Spirit of Christ strive to involve family and friends in the preparation of the funeral rites in accord with the Order of Christian Funerals and other liturgical documents of the Church.

+The Body of the Deceased

Since in baptism the body was marked with the seal of the Trinity and became the temple of the Holy Spirit, the bodies of the dead and the places where they rest are honored and respected.



B-9 *A reading from the Second Letter of St. Paul to the Corinthians*

5:1, 6-10

We have a building from God, eternal in heaven

Brothers and sisters:

We know that if our earthly dwelling, a tent,
should be destroyed,
we have a building from God,
a dwelling not made with hands,
eternal in heaven.

We are always courageous,
although we know that while we are at home in the body
we are away from the Lord,
for we walk by faith, not by sight.

Yet we are courageous,
and we would rather leave the body and go home to the Lord.
Therefore, we aspire to please him,
whether we are at home or away.
For we must all appear before the judgment seat of Christ,
so that each may receive recompense,
according to what he did in the body, whether good or evil.

The Word of the Lord.

B-10 *A reading from the Letter of Saint Paul to the Philippians*

3:20-21

He will change our lowly bodies to conform to his glory.

Brothers and sisters:

Our citizenship is in heaven,
and from it we also await a savior, the Lord Jesus Christ.
He will change our lowly body
to conform with his glorified Body
by the power that enables him also
to bring all things into subjection to himself.

The Word of the Lord.

B-11 *A reading from the First Letter of St. Paul to the Thessalonians*

4:13-18

Thus we shall always be with the Lord.

We do not want you to be unaware, brothers and sisters,
about those who have fallen asleep,
so that you may not grieve like the rest, who have no hope.
For if we believe that Jesus died and rose,
so too will God, through Jesus,
bring with him those who have fallen asleep.
Indeed, we tell you this, on the word of the Lord,
that we who are alive,
who are left until the coming of the Lord,
will surely not precede those who have fallen asleep.
For the Lord himself, with a word of command,
with the voice of an archangel and with the trumpet of God,
will come down from heaven,
and the dead in Christ will rise first.

Then we who are alive, who are left,
will be caught up together with them in the clouds
to meet the Lord in the air.

Thus we shall always be with the Lord.

Therefore, console one another with these words.

The Word of the Lord.



B-12 A reading from the second Letter of Saint Paul to Timothy

2:8-13

If we have died with him we shall also live with him.

Beloved:

Remember Jesus Christ, raised from the dead, a descendant of David:

such is my Gospel, for which I am suffering,
even to the point of chains, like a criminal.

But the word of God is not chained.

Therefore, I bear with everything for the sake of those who are chosen,
so that they too may obtain the salvation that is in Christ Jesus,
together with eternal glory.

This saying is trustworthy:

If we have died with him
we shall also live with him;
if we persevere
we shall also reign with him.

But if we deny him
he will deny us.

If we are unfaithful
he remains faithful,
for he cannot deny himself.

B-13 A reading from the second letter of Saint Paul to Timothy

4:6-8

I have finished the race; I have kept the faith.

Beloved:

I am already being poured out like a libation,
and the time of my departure is at hand.

I have competed well; I have finished the race;
I have kept the faith.

From now on the crown of righteousness awaits me,
which the Lord, the just judge,
will award to me on that day, and not only to me,
but to all who have longed for his appearance.

The Word of the Lord.

B-14 *A reading from the first Letter of Saint John*

3:1-2

We shall see him as he is.

Beloved:

See what love the Father has bestowed on us
that we may be called the children of God.

Yet so we are.

The reason the world does not know us
is that it did not know him.

Beloved, we are God's children now;
what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him,
for we shall see him as he is.

The Word of the Lord.

B-15 *A reading from the first Letter of Saint John*

3:14-16 [17-18]

We know that we have passed from death to life because we love one another.

Beloved:

We know that we have passed from death to life
because we love one another.

Whoever does not love abides in death.

All who hate a brother or sister are murderers,
and you know that murderers do not have eternal life abiding in them.

We know love by this, that he laid down his life for us—
and we ought to lay down our lives for one another.

[How does God's love abide in anyone who has the world's goods
and sees a brother or sister in need and yet refuses to help?

Little children, let us love one another, not in word or speech, but in truth and action.]

NRSV translation

The Word of the Lord.



† THE GOSPELS

C-1 + A reading from the holy Gospel according to Matthew

5:1-12a

Rejoice and be glad, for your reward will be great.

When Jesus saw the crowds, he went up the mountain,
and after he had sat down, his disciples came to him.
He began to teach them, saying:
“Blessed are the poor in spirit,
for theirs is the Kingdom of heaven.
Blessed are they who mourn,
for they will be comforted.
Blessed are the meek,
for they will inherit the land.
Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.
Blessed are the merciful,
for they will be shown mercy.
Blessed are the clean of heart,
for they will see God.
Blessed are the peacemakers,
for they will be called children of God.
Blessed are they who are persecuted for the sake of righteousness,
for theirs is the Kingdom of heaven.
Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely because of me.
Rejoice and be glad,
for your reward will be great in heaven.”

The Gospel of the Lord.

C-2 + A reading from the holy Gospel according to Matthew

11:25-30

Come to me and I will give you rest.

At that time Jesus answered:

“I give praise to you, Father, Lord of heaven and earth,
for although you have hidden these things
from the wise and the learned
you have revealed them to the childlike.

Yes, Father, such has been your gracious will.

All things have been handed over to me by my Father.

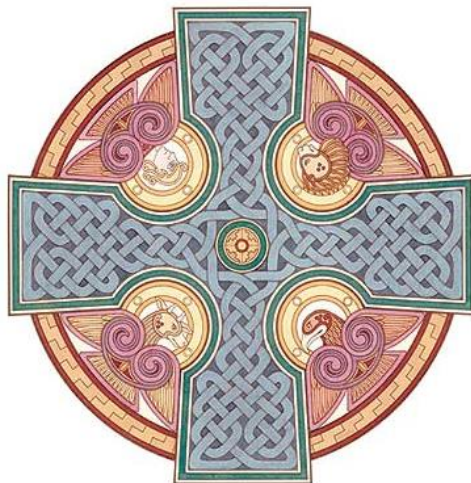
No one knows the Son except the Father,
and no one knows the Father except the Son
and anyone to whom the Son wishes to reveal him.”

“Come to me, all you who labor and are burdened,
and I will give you rest.

Take my yoke upon you and learn from me,
for I am meek and humble of heart;
and you will find rest for yourselves.

For my yoke is easy, and my burden light.”

The Gospel of the Lord.



C-3 + A reading from the holy Gospel according to Matthew

25:31-46

Come, you who are blessed by my Father.

Jesus said to his disciples:

“When the Son of Man comes in his glory,
and all the angels with him,
he will sit upon his glorious throne,
and all the nations will be assembled before him.
And he will separate them one from another,
as a shepherd separates the sheep from the goats.
He will place the sheep on his right and the goats on his left.

Then the king will say to those on his right,
‘Come, you who are blessed by my Father.
Inherit the kingdom prepared for you from the foundation of the world.
For I was hungry and you gave me food,
I was thirsty and you gave me drink,
a stranger and you welcomed me,
naked and you clothed me,
ill and you cared for me,
in prison and you visited me.’
Then the righteous will answer him and say,
‘Lord, when did we see you hungry and feed you,
or thirsty and give you drink?
When did we see you a stranger and welcome you,
or naked and clothe you?
When did we see you ill or in prison, and visit you?’

And the king will say to them in reply,
‘Amen, I say to you, whatever you did
for one of these least brothers of mine, you did for me.’

The Gospel of the Lord.

C-4 + A reading from the holy Gospel according to Mark

15:33-39; 16:1-6

Jesus gave a loud cry and breathed his last.

At noon darkness came over the whole land
until three in the afternoon.

And at three o'clock Jesus cried in a loud voice,

"Eloi, Eloi, lema sabachthani?"

which is translated,

"My God, my God, why have you forsaken me?"

Some of the bystanders who heard it said,

"Look, he is calling Elijah."

One of them ran, soaked a sponge with wine, put it on a reed,
and gave it to him to drink, saying,

"Wait, let us see if Elijah comes to take him down."

Jesus gave a loud cry and breathed his last.

The veil of the sanctuary was torn in two from top to bottom.

When the centurion who stood facing him

saw how he breathed his last he said,

"Truly this man was the Son of God!"

+

When the sabbath was over,

Mary Magdalene, Mary, the mother of James and Salome
bought spices so that they might go and anoint him.

Very early when the sun had risen,

on the first day of the week, they came to the tomb.

They were saying to one another,

"Who will roll back the stone for us from the entrance to the tomb?"

When they looked up

they saw that the stone had been rolled back;

it was very large.

On entering the tomb they saw a young man

sitting on the right side, clothed in a white robe,

and they were utterly amazed.

He said to them, "Do not be amazed!

You seek Jesus of Nazareth, the crucified.

He has been raised; he is not here.

Behold the place where they laid him."

The Gospel of the Lord.

C-5 + A reading from the holy Gospel according to Luke

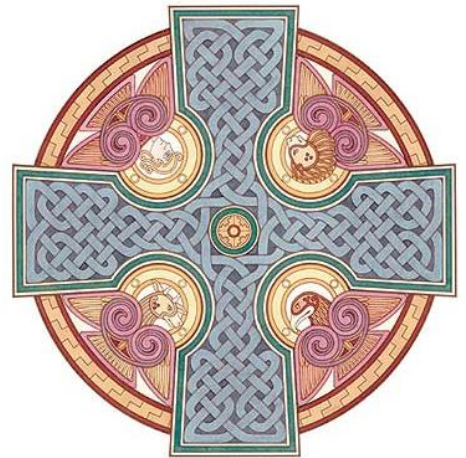
7:11-17

Young man, I tell you, arise!

Jesus journeyed to a city called Nain,
and his disciples and a large crowd accompanied him.
As he drew near to the gate of the city,
a man who had died was being carried out,
the only son of his mother, and she was a widow.
A large crowd from the city was with her.

When the Lord saw her,
he was moved with pity for her and said to her,
“Do not weep.”
He stepped forward and touched the coffin;
at this the bearers halted,
and he said, “Young man, I tell you, arise!”
The dead man sat up and began to speak,
and Jesus gave him to his mother.

Fear seized them all, and they glorified God, exclaiming,
“A great prophet has arisen in our midst,”
and “God has visited his people.”
This report about him spread through the whole of Judea
and in all the surrounding region.



The Gospel of the Lord.

**The deceased passes with the farewell prayers
of the COMMUNITY OF BELIEVERS into the
welcoming community of those who need
faith no longer but see God face to face.**

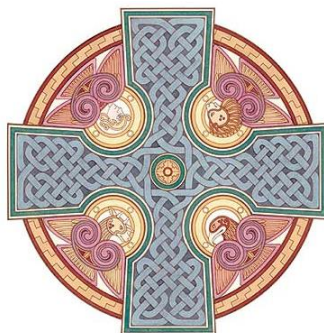
C-6 + A reading from the holy Gospel according to Luke

24:13-16, 28-35 [OR 24:13-25]

And they recognized him in the breaking of the bread.

That very day, the first day of the week,
two of the disciples of Jesus were going
to a village called Emmaus, seven miles from Jerusalem,
and they were conversing about all the things that had occurred.
And it happened that while they were conversing and debating,
Jesus himself drew near and walked with them,
but their eyes were prevented from recognizing him.
As they approached the village to which they were going,
he gave the impression that he was going on farther.
But they urged him, "Stay with us,
for it is nearly evening and the day is almost over."
So he went in to stay with them.
And it happened that, while he was with them at table,
he took bread, said the blessing,
broke it, and gave it to them.
With that their eyes were opened and they recognized him,
but he vanished from their sight.
Then they said to each other,
"Were not our hearts burning within us
while he spoke to us on the way and opened the Scriptures to us?"
So they set out at once and returned to Jerusalem
where they found gathered together
the Eleven and those with them, who were saying,
"The Lord has truly been raised and has appeared to Simon!"
Then the two recounted
what had taken place on the way
and how he was made known to them in the breaking of the bread.

The Gospel of the Lord.



C-7 + A reading from the holy Gospel according to John

6:37-40

Everyone who sees the Son and believes in him may have eternal life.

Jesus said to the crowds:

“Everything that the Father gives me will come to me,
and I will not reject anyone who comes to me,
because I came down from heaven not to do my own will
but the will of the one who sent me.

And this is the will of the one who sent me,
that I should not lose anything of what he gave me,
but that I should raise it on the last day.

For this is the will of my Father,
that everyone who sees the Son and believes in him
may have eternal life,
and I shall raise him on the last day.”

The Gospel of the Lord.

The VIGIL FOR THE DECEASED

“ON THIS MOST SACRED NIGHT,
in which Our Lord Jesus
Christ passed over from
death to life, the Church calls
upon her sons and daughters
to come together to watch
and pray....
...then we shall have the sure
hope of sharing his triumph
over death...”

Roman Missal Blessing of the New Fire at the Easter Vigil #9

“AT THE VIGIL THE CHRISTIAN COMMUNITY KEEPS WATCH with the family
in prayer to the God of mercy and finds strength in Christ’s
presence.

IT IS THE FIRST OCCASION AMONG THE FUNERAL RITES
FOR THE SOLEMN PROCLAMATION OF THE WORD OF GOD.

In this time of loss the family and community turn to God’s word as
the source of faith and hope, as light and life in the face of darkness
and death. Consoled by the redeeming word of God and by the
abiding presence of Christ and his Spirit, the assembly at the vigil
calls upon the Father of mercy to receive the deceased into the
kingdom of light and peace.” OCF #256

**The VIGIL FOR THE DECEASED is integral
to the funeral rites of the Catholic Church.**

C-8 + A reading from the holy Gospel according to John

6:51-59

Whoever eats this bread will live forever, and I will raise them up on the last day.

Jesus said to the crowds:

“I am the living bread that came down from heaven;
whoever eats this bread will live forever;
and the bread that I will give is my Flesh
for the life of the world.”

The Jews quarreled among themselves, saying,
“How can this man give us his Flesh to eat?”

Jesus said to them,

“Amen, amen, I say to you,
unless you eat the Flesh of the Son of Man and drink his Blood,
you do not have life within you.

Whoever eats my Flesh and drinks my Blood
has eternal life,
and I will raise him on the last day.

For my Flesh is true food,
and my Blood is true drink.

Whoever eats my Flesh and drinks my Blood
remains in me and I in him.

Just as the living Father sent me
and I have life because of the Father,
so also the one who feeds on me
will have life because of me.

This is the bread that came down from heaven.
Unlike your ancestors who ate and still died,
whoever eats this bread will live forever.”

The Gospel of the Lord.

**“The responsibility for the ministry of consolation
rests with the believing community...”**

Each Christian shares in this ministry according to the various gifts and offices in the Church.”

“The community’s principal involvement in the ministry of consolation
is expressed in its active participation in the celebration of the funeral rites...”

C-9 + A reading from the holy Gospel according to John

11:21-27 [or 11:17-27]

I am the resurrection and the life.

Martha said to Jesus,
“Lord, if you had been here,
my brother would not have died.
But even now I know that whatever you ask of God,
God will give you.”
Jesus said to her, “Your brother will rise.”
Martha said to him, “I know he will rise,
in the resurrection on the last day.”

Jesus told her, “I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will never die.
Do you believe this?”
She said to him, “Yes, Lord.
I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world.”

The Gospel of the Lord.

C-10 + A reading from the holy Gospel according to John

12:23-26

If it dies it produces much fruit.

Jesus said to his disciples:
“The hour has come for the Son of Man to be glorified.
Amen, amen, I say to you,
unless a grain of wheat falls to the ground and dies,
it remains just a grain of wheat;
but if it dies, it produces much fruit.
Whoever loves his life will lose it,
and whoever hates his life in this world
will preserve it for eternal life.
Whoever serves me must follow me,
and where I am, there also will my servant be.
The Father will honor whoever serves me.”

The Gospel of the Lord.

C-11 + A reading from the holy Gospel according to John

14:1-6

In my Father's house there are many dwelling places

Jesus said to his disciples:

"Do not let your hearts be troubled.

You have faith in God; have faith also in me.

In my Father's house there are many dwelling places.

If there were not,

would I have told you that I am going to prepare a place for you?

And if I go and prepare a place for you,

I will come back again and take you to myself,

so that where I am you also may be.

Where I am going you know the way."

Thomas said to him,

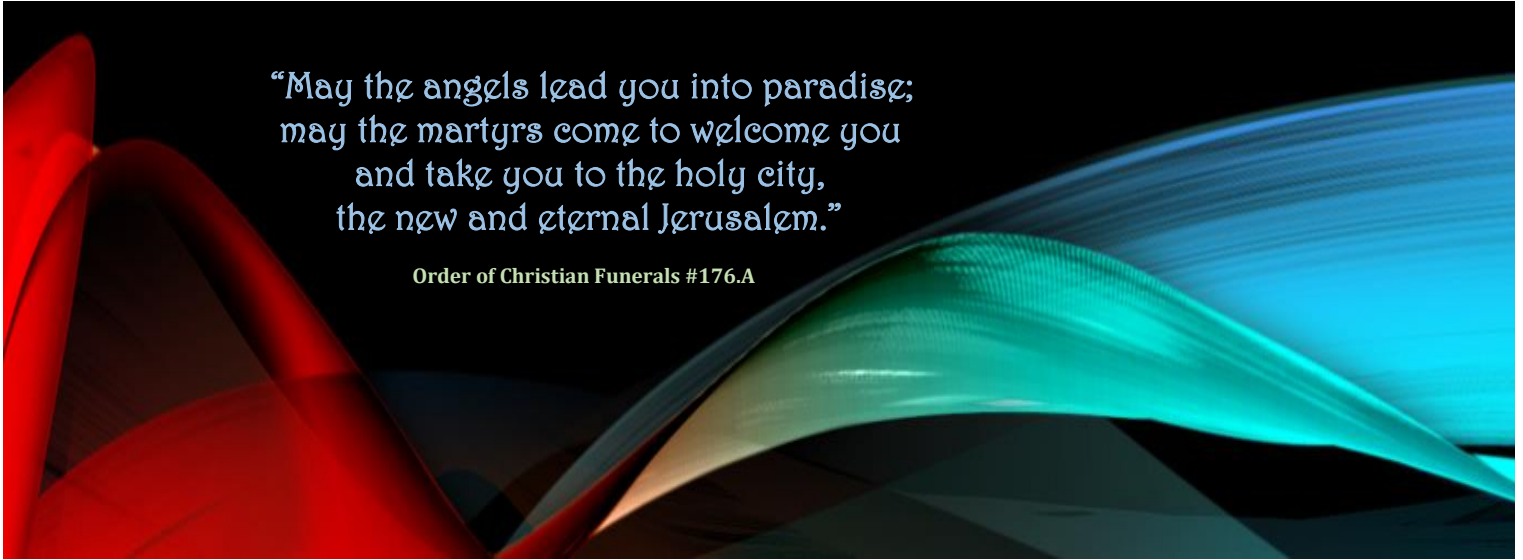
"Master, we do not know where you are going;

how can we know the way?"

Jesus said to him, "I am the way and the truth and the life.

No one comes to the Father except through me."

The Gospel of the Lord.



"Mag the angels lead you into paradise;
mag the martyrs come to welcome you
and take you to the holy city,
the new and eternal Jerusalem."

Order of Christian Funerals #176.A

The death of a Christian is a call for the Catholic Community
to gather in faith....

to proclaim that God has created each person for eternal life. Jesus, the Son of God, by his death and resurrection, has broken the chains of sin and death. The parish community gathers in the face of death to proclaim its trust in God's promise, to support the grieving family and friends and to offer worship, praise, and thanksgiving to God for the gift of a life returned to God.

Order of Christian Funerals



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