

The Third Edition of the Roman Missal
CHANGES IN THE PRAYERS, ACCLAMATIONS
AND RESPONSES OF THE ASSEMBLY



“do this in memory of me...”

*The parishes of the Diocese of Helena
prepare to receive the revised Roman Missal*

The Gathered Assembly...

- ▶ Christ's command, "Do this in memory of me," evokes the vision and the truth of full, conscious and active participation" called for by the very nature of a faithful gathering at His Table.
- ▶ Do this! Do all of this, Christ commands. DO!
- ▶ What we do and hope to do in memory of Christ is our vocation begun in baptism. The participation of the Christian people in the "doing" of that memory is both a right and duty by reason of baptism.
- ▶ To live that memory fully, consciously and actively invites again and again the need and the gift to reflect on the mystery, to remember what we must do, how we are to act and to whom we are being called.

✠ Bishop George Leo Thomas, *The Montana Catholic* November 2010

And so...

WE gather, pray, acclaim and respond!

Changes in the Assembly prayer:

Greeting

Penitential Act

Gloria

At the Gospel

Nicene Creed

Apostles' Creed

Invitation to Prayer

Preface Dialogue

Sanctus

Mystery of Faith

Sign of Peace

Invitation to Communion

Concluding Rite



The Greeting

PRESENT TEXT FOR PEOPLE

Priest: The Lord be with you.

People: And also with you.

NEW TEXT FOR PEOPLE

Priest: The Lord be with you.

People: AND WITH YOUR SPIRIT.

And with your SPIRIT!

Penitential Act *(Form A)* –The “Confiteor”

PRESENT TEXT FOR PEOPLE

I confess to almighty God,
and to you, my brothers and sisters,
that I have **sinned**
through my own fault, in my thoughts
and in my words,
in what I have done,
and in what I have failed to do;

and I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.

NEW TEXT FOR PEOPLE

I confess to almighty God
and to you, my brothers and sisters,
that I have **greatly** sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever–Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

I Confess...

Penitential Act (*Form B*)

PRESENT TEXT FOR PEOPLE

Priest: Lord, we have sinned against you:

Lord, have mercy.

People: Lord, have mercy.

Priest: Lord, show us your mercy and love.

People: And grant us your salvation.

NEW TEXT FOR PEOPLE

Priest: Have mercy on us, O Lord.

People: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

People: And grant us your salvation.

Lord, have MERCY!

The people's response/acclamation to Form C of the Penitential Act, LORD, HAVE MERCY, has **not** changed.

The GLORIA

PRESENT TEXT FOR PEOPLE

Glory to God in the highest,
and **peace to his people on earth.**
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, **only Son of the Father,**
Lord God, Lamb of God,

you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

NEW TEXT FOR PEOPLE

Glory to God in the highest,
and **on earth peace to people of good will.**
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, **Only Begotten Son,**
Lord God, Lamb of God, **Son of the Father,**
you take away the sins of the world,
have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.



PEACE to people of good will...

Dialogue at the GOSPEL

PRESENT TEXT FOR PEOPLE

Deacon (or Priest): The Lord be with you.

People: **And also with you.**

Deacon (or Priest): A reading from the Holy Gospel according to N.

People: **Glory to you, Lord.**

NEW TEXT FOR PEOPLE

Deacon (or Priest): The Lord be with you.

People: **And with your spirit.**

Deacon (or Priest): A reading from the Holy Gospel according to N.

People: **Glory to you, O Lord.**

Glory to you, O Lord!

The Profession of FAITH

The NICENE Creed...

PRESENT TEXT FOR PEOPLE

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us [men] and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man. > > > >

NEW TEXT FOR PEOPLE

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only **Begotten** Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us **men** and for our salvation
he came down from heaven,
and by the Holy Spirit
was **incarnate** of the Virgin Mary,
and became man. > > > >

I believe...

...the Nicene Creed

PRESENT TEXT FOR PEOPLE

For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again
in fulfillment of the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds
from the Father and the Son.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

NEW TEXT FOR PEOPLE

For our sake he was crucified under Pontius Pilate,
**he suffered death and was buried,
and rose again on the third day
in accordance with** the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son
is **adored** and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look **forward to** the resurrection of the dead
and the life of the world to come. Amen.

... **in one GOD**

The Profession of FAITH

The APOSTLES Creed...

PRESENT TEXT FOR PEOPLE

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ,
his only Son, our Lord.

He was conceived by the power
of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand
of the Father. > > > >

NEW TEXT FOR PEOPLE

I believe in God, the Father almighty,
Creator of heaven and earth.

and in Jesus Christ,
his only Son, our Lord,

who was conceived

by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried;

he descended **into hell;**

on the third day he rose again **from the dead;**

he ascended into heaven,

and is seated at the right hand

of **God the Father almighty;** > > > >

and in JESUS CHRIST...

...the APOSTLES Creed

PRESENT TEXT FOR PEOPLE

He will come again to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

NEW TEXT FOR PEOPLE

from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

I BELIEVE IN THE HOLY SPIRIT

Preparation of the Gifts

Invitation to Prayer

PRESENT TEXT FOR PEOPLE

May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good,
and the good of all his Church.

NEW TEXT FOR PEOPLE

May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his **holy** Church.

PRAY, brothers and sisters. . .



The Eucharistic Prayer

Preface DIALOGUE

PRESENT TEXT FOR PEOPLE

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them up to the Lord

*Priest: Let us give thanks
to the Lord our God.*

*People: It is right to give him
thanks and praise.*

NEW TEXT FOR PEOPLE

Priest: The Lord be with you.

*People: **And with your spirit.***

Priest: Lift up your hearts.

People: We lift them up to the Lord.

*Priest: Let us give thanks
to the Lord our God.*

*People: **It is right and just.***

It is RIGHT and JUST!

The Eucharistic Prayer

Preface ACCLAMATION

PRESENT TEXT FOR PEOPLE

Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

NEW TEXT FOR PEOPLE

Holy, Holy, Holy Lord God of **hosts**.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.



Lord God of HOSTS.

Holy! Holy! Holy!

The Eucharistic Prayer

Mystery of Faith

PRESENT TEXT FOR PEOPLE

Priest: Let us proclaim the mystery of faith:

People:

- A – Christ has died, Christ is risen,
Christ will come again.
- or B – Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.
- or C – When we eat this bread
and drink this cup,
we proclaim your death,
Lord Jesus, until you come in glory.
- or D – Lord, by your cross and resurrection,
you have set us free.
You are the Savior of the World.

NEW TEXT FOR PEOPLE

Priest: The mystery of faith.

People:

- A – **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**
- or B – **When we eat this Bread
and drink this Cup,
we proclaim your Death,
O Lord, until you come again.**
- or C – **Save us, Savior of the world,
for by your Cross and Resurrection,
you have set us free.**

You have set us **FREE.**

The Sign of PEACE

PRESENT TEXT FOR PEOPLE

*Priest: The peace of the Lord
be with you always.*

People: And also with you.

NEW TEXT FOR PEOPLE

*Priest: The peace of the Lord
be with you always.*

*People: **And with your spirit.***

Peace

Invitation to HOLY COMMUNION

PRESENT TEXT FOR PEOPLE

*Priest: This is the Lamb of God
who takes away
the sins of the world.
Happy are those
who are called to his supper.*

*All: Lord, I am not worthy
to receive you,*

*but only say the word
and I shall be healed.*

NEW TEXT FOR PEOPLE

*Priest: **Behold** the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb.*

*All: Lord, I am not worthy
**that you should enter
under my roof,**
but only say the word
and **my soul** shall be healed.*

BEHOLD... my soul shall be HEALED.

Concluding Rites

PRESENT TEXT FOR PEOPLE

Priest: The Lord be with you.

People: And also with you.

NEW TEXT FOR PEOPLE

Priest: The Lord be with you.

*People: **And with your spirit.***

And with your **SPRIT!**



Go in PEACE!

The words, the vision, the command and desire of Christ continue to echo through our day and in each of our parishes, for it is an inexhaustible hope: “Do this in memory of me.”

The liturgy is the work of the entire Church. It is our work, our mission, our way of life. But we must always humbly remember that it is first of all God’s work for us and then only our human work in response to the divine gift!

‡Bishop George Leo Thomas The Montana Catholic November 2010



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Diocese of Helena Liturgical Commission

Excerpts from the English translation of THE ROMAN MISSAL

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